

Saline County Fair Association
TRI-RIVERS FAIR
COMMERCIAL VENDOR CONTRACT

The undersigned agrees to be a Commercial Vendor at the 2026 Saline County Fair Association's TRI-RIVERS FAIR from Thursday, July 30th through Sunday, August 2nd, 2026. The rules and regulations have been read. It is agreed that compliance therewith will be observed and a fee of \$75.00 dollars will be paid according to the booth space reserved. The Saline County Fair Association reserves the right to reject or cancel any or all contracts. No refunds will be made after June 15th.

Space Operated by: _____
Business Name

Complete Address: _____
Street # / Route / Box # / etc.

City State Zip Code

Telephone: Daytime (____) _____ Evening (____) _____

E-mail Address (MUST be provided): _____

Official's Name (print or type): _____

Signature of Official: _____ Date: _____

Exhibit or Product: _____

Location: (circle one) inside or outside

Electrical (added fee \$10.00): (circle one) 110 or 220 or none

Number of spaces (for outside vendors *only*): _____

Please furnish complete information requested, sign, and return with your payment to:

Tri-Rivers Fair-Commercial Vendor

P.O. Box 124

Salina, KS 67401

Booth spaces will be assigned on a first come, first serve basis, so please return your contract promptly. Thank you.

For Office Use Only

Booth Number _____

Date Received _____

Check Number _____

Amount Received _____