

**Saline County Fair Association**  
**TRI-RIVERS FAIR**  
**PARADE ENTRY FORM-for 4-H Clubs only**

4-H Club: \_\_\_\_\_

Contact person: \_\_\_\_\_

Day Phone #: \_\_\_\_\_ Night Phone # \_\_\_\_\_

E-mail Address (MUST be provided): \_\_\_\_\_

Please write the number of units next to the appropriate entry category:

_____ Antique Auto/Truck	_____ Float	_____ Car/Van/Truck
_____ Horse	_____ Walker	_____ Band
_____ Large Equipment (approx. length _____ )		
_____ Other (describe) _____		

Please tell us something about your club:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Remember that judging is influenced by:

**Theme**

Continuity of theme  
Interpretation  
Legibility of sign

**Appearance**

General appearance  
Artistry, Color scheme  
Neatness, Proportion

**Originality**

Unusualness  
Method of Presentation  
Ability to hold interest

King/Queen \_\_\_\_\_ Transportation for King/Queen: Car \_\_\_\_ Truck \_\_\_\_

**NO FEE FOR 4-H CLUBS**

Please e-mail this form (PDF), by July 15<sup>th</sup>, to:

**Tri-Rivers Fair-Parade**  
**fairoffice@salinecountyks.gov**

**For Office Use:**

Date Received: \_\_\_\_\_