

**TRI-RIVERS FAIR  
ART SHOW EXHIBITORS CONTRACT AGREEMENT**

The undersigned agrees to be an Exhibitor in the Art Show in Great Plains Manufacturing Convention Hall (formerly Heritage Hall) of Tony's Pizza Events Center at the 2022 Saline County Fair Association's TRI-RIVERS FAIR on Friday, August 5<sup>th</sup>, from 6:00-9:00 p.m. The rules and regulations have been read. Exhibitor shall be bound by both Fair and Tony's Pizza Events Center rules. It is agreed that compliance therewith will be observed and a fee will be paid according to the booth space reserved. The Saline County Fair Association reserves the right to reject or cancel any or all contracts. No refunds will be made after July 1<sup>st</sup>, 2022.

Space Operated by: \_\_\_\_\_

Complete Address: \_\_\_\_\_  
Street # / Route / Box # / etc.

\_\_\_\_\_

City State Zip Code

Telephone: Daytime (\_\_\_\_) \_\_\_\_\_ Evening (\_\_\_\_) \_\_\_\_\_

E-mail Address (MUST be provided): \_\_\_\_\_

Signature of Official: \_\_\_\_\_ Date: \_\_\_\_\_

Please tell us a little about your artwork.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How many spaces are you requesting? \_\_\_\_\_

Do you require an outlet? (circle one) Yes No

Will you be selling any work during the art show? (circle one) Yes No

If yes, please give an estimated price range. \_\_\_\_\_

Please furnish complete information requested, sign, and return with your payment to:

**Tri-Rivers Fair-Art Show**

**P.O. Box 124**

**Salina, KS 67401**

For Office Use Only

Booth Number \_\_\_\_\_

Date Received \_\_\_\_\_

Check Number \_\_\_\_\_

Amount Received \_\_\_\_\_