

**TRI-RIVERS FAIR  
EXHIBITORS CONTRACT AGREEMENT**

The undersigned agrees to be a (1) Commercial Exhibitor in the Great Plains Manufacturing Convention Hall (formerly Heritage Hall) of the Tony's Pizza Events Center or (2) Outside Commercial Exhibitor at the 2022 Saline County Fair Association's TRI-RIVERS FAIR from Wednesday, August 3<sup>rd</sup> through Saturday, August 6<sup>th</sup>, 2022. The rules and regulations, both general and special, have been read. Exhibitor shall be bound by both Fair and Tony's Pizza Events Center rules. It is agreed that compliance therewith will be observed and a fee will be paid according to the booth space reserved. The Saline County Fair Association reserves the right to reject or cancel any or all contracts. No refunds will be made after July 1<sup>st</sup>, 2022.

Space Operated by: \_\_\_\_\_  
Business Name

Complete Address: \_\_\_\_\_  
Street # / Route / Box # / etc.

\_\_\_\_\_

City	State	Zip Code
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Telephone: Daytime (\_\_\_\_\_) \_\_\_\_\_ Evening (\_\_\_\_\_) \_\_\_\_\_

E-mail Address (MUST be provided): \_\_\_\_\_

Official's Name (print or type): \_\_\_\_\_

Signature of Official: \_\_\_\_\_ Date: \_\_\_\_\_

Exhibit or Product: \_\_\_\_\_

Desired Space: (circle) GPM Convention Hall or Outside      Number of spaces: \_\_\_\_\_

Top three booth choices: 1<sup>st</sup> \_\_\_\_\_, 2<sup>nd</sup> \_\_\_\_\_, 3<sup>rd</sup> \_\_\_\_\_      Electrical: (circle) 110 or 220

Please furnish complete information requested, sign, and return with your payment to:  
**Tri-Rivers Fair-Commercial Exhibit**  
**P.O. Box 124**  
**Salina, KS 67401**

Booth spaces will be assigned on a first come, first serve basis, so please return your contract promptly. Thank you.

For Office Use Only  
Booth Number \_\_\_\_\_  
Date Received \_\_\_\_\_  
Check Number \_\_\_\_\_  
Amount Received \_\_\_\_\_